

**Program of Events  
and 4-H & Open Class  
RULES & REGULATIONS**

*Washington County Farmers-Merchants*

**2016**

**COUNTY FAIR**

**Saturday, June 18  
thru Saturday, June 25**

**Brady Amusements**

Monday, June 20 thru Saturday, June 25 - 6pm-11pm

Wednesday, June 22 - 12:30-2:30pm Kids' Day

Washington County Fairgrounds  
East Market Street, Salem, IN

FREE GATE ADMISSION



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# PROGRAM

Fair Will Operate On Eastern Daylight Time

## SATURDAY, JUNE 4

*Morning*

8:30 - 10:00 a.m. -- Weigh-In Open Sheep

*Afternoon*

11:00 a.m. - 4:00 p.m. -- Lamb BBQ/Fajitas

12:30 p.m. -- Open Sheep Show

## SATURDAY, JUNE 11

*Evening*

6:30 p.m. -- Truck & Tractor Pull (Driver's Meeting 6 pm)

## SUNDAY, JUNE 12

*Morning*

8:00 a.m. -- 4-H Horse & Pony Show

## WEDNESDAY, JUNE 15

*Afternoon*

4:00 p.m. -- Fair Set-up at 4-H Building

## THURSDAY, JUNE 16

*Evening*

6:00 - 7:00 p.m. -- 4-H Project Drop Off (No open judging)

## FRIDAY, JUNE 17

*Morning*

4-H Projects Check-In Day

9:00 a.m. - 12:00 p.m. -- 4-H Project Entry & Judging for all regular 4-H projects (except Sewing, Consumer Clothing and Fashion Revue), as well as all MINI 4-H projects

## SATURDAY, JUNE 18

*Morning*

8:30 a.m. - 12:00 p.m. -- Enter Open Class Entries in Exhibit Hall: Antiques, Art, Canning, Family Stitchery & Crafts, Photography, Scrapbooking, Woodworking

9:00 a.m. -- 4-H Sewing, Consumer Clothing and Fashion Revue Judging (Ext. Office)

*Afternoon*

1:00 - 3:00 p.m. -- 4-H Rabbit and Poultry Check-in

1:00 p.m. -- Baby Contest at Salem High School (Registration at 12:00 p.m.) Theme: "Celebrate What's Great About Washington County"

Entry Fee: \$6.00; Admission: \$4.00

1:00 p.m. -- Horseshoe Pitching Contest at bottom of hill

*Evening*

6:00 p.m. -- 4-H Rabbit Show

## SUNDAY, JUNE 19

*Afternoon*

3:00 p.m. -- Fair Parade "Celebrate What's Great About Washington County" (Registration starts at 12:00 p.m.)

*Evening*

4:00 - 8:00 p.m. -- 4-H Building Open House

5:00 p.m. -- 4-H & Open Class Poultry Show

6:00 - 10:00 p.m. -- 4-H Livestock Check-in

**MONDAY, JUNE 20***Morning*

- 8:00 - 10:00 a.m. -- 4-H Livestock Check-in  
 8:30 a.m. - 12:00 p.m. -- Enter Open Class Entries at Exhibit Hall: Baking, Farm Products, Floriculture, Garden Products, Gourds

*Evening*

- 5:00 - 9:00 p.m. -- Beef BBQ by Wash. Co. Cattlemen's Association  
 6:00 p.m. -- Brady Amusements Open  
 6:00 p.m. -- Open Class Exhibit Hall & Commercial Buildings Open  
 6:00 p.m. -- 4-H Sheep Show  
 8:00 p.m. -- Free Entertainment: Kirby Stailey, Gospel Singer, sponsored by the West Washington County Fellowship of Christian Churches.

At the Grandstand:

- 8:00 p.m. -- Queen Pageant  
 Admission: Adults \$7.00; Children 6-12 \$4.00

**TUESDAY, JUNE 21****“Senior Citizens’ Day”**

Sponsored by Hoosier Uplands

*Morning*

- 8:00 a.m. -- Cinnamon Rolls & Drinks by Washington County Sheep Association  
 10:00 a.m. -- Senior Citizens Program Begins at Shelter House  
 10:00 a.m. -- 4-H Goat Show  
 11:00 a.m. - 8:00 p.m. -- Lamb BBQ/Fajitas by Washington County Sheep Association

*Evening*

- 5:00 p.m. -- 4-H Dairy Beef Show followed by 4-H County Born & Raised Beef Show  
 7:00 p.m. -- Free Entertainment: “Classic Country”

At The Grandstand:

- 8:00 p.m. -- Teen Pageant  
 Admission: Adults \$7.00; Children 6-12 \$4.00

**WEDNESDAY, JUNE 22****“Kids’ Day” - 10 a.m. – “Smoke Free”**

Sponsored by Mid-Southern Savings Bank

*Morning*

- 8:00 a.m. -- 4-H Swine Show  
 10:00 a.m. -- Kid’s Day Activities Begin  
 11:00 a.m. - 1:00 p.m. -- Beef BBQ by Washington County Cattlemen’s Association

*Afternoon*

- 12:30 - 2:30 p.m. -- Brady Amusements Open

*Evening*

- 4:00 - 9:00 p.m. -- Beef BBQ by Washington County Cattlemen’s Association  
 7:00 p.m. -- 4-H Night (at the Show Barn)  
 7:30 p.m. -- Free Entertainment: Bear Hollow Wood Carvers

At the Grandstand:

- 8:00 p.m. -- The Phoenix: Fire & Flight - The Cincinnati Circus  
 Admission: Adults \$7.00; Children 6-12 \$4.00

**THURSDAY, JUNE 23***Morning*

- 10:00 a.m. -- 4-H Dairy Show  
 11:00 a.m. - 9:00 p.m. -- Pork BBQ by Wash. Co. Pork Producers

*Evening*

- 5:00 p.m. -- 4-H Beef Show  
 7:30 p.m. -- Free Entertainment: Scott Greeson  
At the Grandstand:  
 8:00 p.m. -- Mud Volleyball and Other Mud Events  
 Admission: Adults \$7.00; Children 6-12 \$4.00

**FRIDAY, JUNE 24***Morning*

- 9:00 a.m. -- Color Me Green Dash  
 10:00 a.m. -- 4-H Jamboree of Fun

*Evening*

- 5:00 - 9:00 p.m. -- Pork BBQ by Wash. Co. Pork Producers  
 6:00 p.m. -- Ag Hall of Fame Dinner (held in livestock barn). Tickets required (812-883-4601). All farmers and agri-business men and women invited.  
 7:00 p.m. -- 4-H Supreme Showmanship followed by Parade of Grand Champions  
 7:30 p.m. -- Free Entertainment: Greg Rhodes  
 11:30 p.m. - 12:00 a.m. -- 4-H Livestock (Non-Auction/Non-Market) Released (NO EARLY RELEASE)

At the Grandstand:

- 7:00 p.m. -- Mud Bogs  
 (Tech Time 4-6 p.m.)  
 Washington County Only Class added  
 Admission: Adults \$7.00; Children 6-12 \$4.00; Pit Passes \$15.00

**SATURDAY, JUNE 25***Morning*

- 6:00 - 8:00 a.m. -- 4-H Livestock (Non-Auction/Non-Market) Released  
 9:30 a.m. -- 4-H Livestock Auction (followed by barn clean-up)

*Evening*

- 6:00 p.m. -- 4-H Dog Exhibition  
 6:00 p.m. -- Free Entertainment: “Sparkles & Spurs”

At the Grandstand:

- 7:00 p.m. -- Demolition Derby  
 (Registration starts at 5:00 p.m.)  
 Power Wheels Prior to Demolition Derby  
 Admission: Adults \$7.00; Children 6-12 \$4.00; Pit Passes \$20.00; Car & Driver \$50.00  
 Participant and Helpers only in pit area.

**SUNDAY, JUNE 26***Morning*

- 11:00 a.m. - 1:00 p.m. -- 4-H Projects Released

*Afternoon*

- 12:00 - 6:00 p.m. -- Commercial Exhibits Released  
 12:30 - 2:00 p.m. -- Release All Open Class Exhibits. Open Class Premium Money also awarded at this time. Fair Association cannot be responsible for exhibits left after this time.

**SATURDAY, JULY 9**

Morning  
9:00 a.m. -- Open Class & Approved Quarter Horse Show

**SATURDAY, JULY 16**

Morning  
10:00 a.m. -- Open Class Dairy Show

**Children 5 & under admitted FREE  
to all Grandstand Events.**

**\*Reserve Grandstand Seats - \$3.00 additional  
(available for Demolition Derby only)**

4-H Building Hours

4 p.m. to 8 p.m. Sunday, June 19  
9 a.m. to 10 p.m. Monday-Friday, June 20-24  
5 p.m. to 8 p.m. Saturday, June 25

Open Class Exhibit Building Hours

Open 6 to 10 p.m. Monday-Friday, June 20-24  
5 to 8 p.m. Saturday, June 25

Commercial Buildings Hours

Open 6 p.m. to 10 p.m. Monday-Friday, June 20-24  
5 p.m. to 8 p.m. Saturday, June 25

Shuttle Bus Hours

5:00 p.m. to 11:15 p.m. Monday-Saturday, June 22-27

We wish to thank



For providing fuel for the shuttle buses.

Thanks to the Washington County Sheriff's Department, the Salem City Police Department, the Salem Fire Department, the Washington County EMS, and the Washington County Highway Department for their many services during our fair.

All fair photos can be seen at  
[cheryllephotography.com](http://cheryllephotography.com)  
Click on Washington County Fair 2016

**Health Screenings each night**

- By -



**St. Vincent  
SALEM**

(First Aid Available)

# FAIRs Care

*Join us in collecting  
for the food bank at the  
Washington County Fair Parade!*

## SUNDAY, JUNE 19, 2016

All parade participants and spectators are asked to bring canned goods to donate.

*Items will be collected  
during the parade!*

### HELP FIGHT HUNGER



## Start your SWAG Search...

*Monday thru Saturday at the  
Washington County Farm  
Bureau Booth.*

*Celebrating Agriculture  
in Washington County!*

# WASHINGTON COUNTY FARMERS & MERCHANTS FAIR ASSOC. FORMED 1939

Presidents from 1939-2015

1939-40.....	Lee J. Fultz
1941-42.....	Raymond R. Tash
1943.....	O. R. Cook
1944.....	Oren Morris
1945.....	Clarence Bowers
1946.....	Raymond R. Tash
1947-48.....	Harold Voyles
1949.....	Ernest E. Etzler
1950.....	Charles Day
1951.....	Harold Voyles
1952.....	Bill Pickelheimer
1953.....	E.E. Martin
1954.....	Bill Pickelheimer
1955-57.....	Oren Morris
1958-59.....	Morris Payne
1960-61.....	Leslie Chastain
1962-63.....	Stanley Bennett
1964-65.....	Reed Howell
1966-67.....	Sam Banks
1968-69.....	D. Jack Mahuron
1970-71.....	Frederick Robison
1972-73.....	Hubert Taylor
1974-75.....	Glen Day
1976-77.....	Willard Borden
1978-79.....	David Sweeney
1980-81.....	Charles D. Brewer
1982-83.....	Vance Colglazier
1984-85.....	Ernie Gravatt
1986-87.....	Eugene Trueblood
1988-89.....	Foster Callam
1990-91.....	Loren Myers
1992-93.....	Nancy Colglazier
1994-95.....	Doug Campbell
1996-97.....	Frank Nobles
1998-99.....	Dan Libka
2000-01.....	James Day
2002-03.....	Sharon Young
2004-05.....	Jim Brown
2006-07.....	John D. Fultz
2008-09.....	Eric Stephenson
2010-11.....	Rose Anderson
2012-13.....	Maurice L. Day
2014-15.....	Lesle Leis

## FAIR BOARD OFFICERS FOR 2015-2016

Tony Nolan.....	President
Seth Purlee.....	Vice President
Sharon Smedley.....	Secretary
Kevin Stewart.....	Treasurer

## 2016 SUPERINTENDENTS

### Open Class Exhibit Hall Building

Superintendent - Stacy Gilbert 812-620-6029. Exhibits: Antiques, Art, Baking, Canning, Family Stitchery and Crafts, Nursing Home Crafts, Floral, Garden, Photography, Creative Kids, Christmas At The Fair, Scrapbooking, Woodworking, and Blue River Services Crafts.

### Livestock Committees

Livestock Director - Leslie Batt 812-883-2670.

Superintendents: Beef, 4-H - Rick Roberts 812-755-4596, Brady Bishop 812-620-4624, Jeremy Robbins 812-620-0651, Seth Purlee 812-569-6971.

Superintendents: Dairy, 4-H - Tom & Joy Godfrey 812-883-3308 & Open Kevin Green 812-620-2425, Tom & Joy Godfrey 812-883-3308.

Superintendents: Dairy Beef, 4-H - Kevin Baird 812-752-6694.

Superintendents: Goats, 4-H & Open - Linda Baird 812-752-6694, Kristy Brooks-Kelly 574-514-3079, Lindsey Akers 812-896-2099.

Superintendents: Quarter Horse & Open Horse Show - Conni Williams; 4-H Horse Show - Lisa & Erin Tyler.

Superintendents: Sheep, 4-H - Doug Brown 812-701-1138, Becky Day 812-883-2219; Open Class - Bronie Brown 812-755-4833, Dave Embree 812-755-4414.

Superintendents: Swine, 4-H - Tim Barksdale 812-755-4150, Andrew King 812-896-5333, Audranel Griffiths 812-620-3050.

### Fur & Feathers Building

Building Superintendent - Dana Green 812-755-4130.

Poultry, Open - Dana Green 812-755-4130.

Poultry, 4-H - Bonita Purlee 812-620-4318, Dana Green 812-755-4130.

Rabbits, 4-H - Denise McNew 812-620-2240, Lisa Rose 812-620-3318.

### Building & Grounds

Danny Libka, Frank Nobles, Preston Shell

### Inside Commercial Display

Rose Anderson 812-883-6284

### Outside Commercial Display

Fair Board Office 812-883-5440

### Concessions

Kyle Stewart 812-883-6823

### Entertainment & Set-Up

### Horseshoe Pitching

Roger Martin 812-883-2476

### Parade

Stacy Gilbert 812-620-6029

Entries: 812-883-5440 or 812-883-6442

### Queen Pageant

Becky Dewees 812-883-6764 or 812-883-4141

### Teen Pageant

Jennifer Dewees 812-883-6764 or 812-883-4141

### Baby Contest

Becky White 812-620-7271

### Demolition Derby

Adam Sweet 812-653-1327

### Tractor-Truck Pull

Steve Purlee 812-883-8117



# 2016 4-H ADULT LEADERS & 4-H CLUBS

<u>Club</u>	<u>Leader</u>
<b>Boston Blazers</b>	David & Sara Day
<b>Gibson Twp. Super Stars</b>	Kevin & Linda Baird Denise Fleenor
<b>Happy Clovers</b>	Karen Qualkinbush Marcia Brown
<b>Happy Go Lucky</b>	Angela Hendricks Carole Clodfelter Laura Temple
<b>Happy Vernoneers and Vernonettes</b>	Dana Green
<b>Howard Lucky Clovers</b>	Leslie & Debbie Batt Shirley Batt
<b>Jolly Hoosiers</b>	Peggy Monroe
<b>Pierce Pioneers</b>	Leah Starrett Laura Purlee
<b>Rowdy Ranchers</b>	Steve & Stephanie Sabens Lesle Leis
<b>Town &amp; Country</b>	Beth Armstrong
<b>Victory Farmers and Farmerettes</b>	James & Marilyn Day Pam Hawes Angela & Steve Kelley Kim Kiefer Haley Burcham

## PROJECT CLUBS

<b>Goats</b>	Linda Baird Kristy Brooks-Kelly
<b>Dog Obedience (Klassic K-9's)</b>	Lisa & Erin Tyler
<b>Horse &amp; Pony (Lucky Leathers)</b>	Lisa & Erin Tyler Keith & Lee Wright
<b>Rabbits (Rabbits "R" Us)</b>	Denise McNew Lisa Rose
<b>Tractor</b>	Keith Day
<b>Shooting Sports</b>	Paul Branaman Mark Nantz Randall Bills Don Bieghler Tim & Lisa Rose David Day Nathan Bills

# PURDUE EXTENSION- WASHINGTON COUNTY OFFICE STAFF

Danielle Walker Extension Educator, Agriculture CED
Megan Broughton Extension Educator, 4-H Youth Development
Joni Muchler Extension Educator, HHS-Food & Nutrition
Gina Farmer..... Office Manager
Melissa Nolan ..... Office Secretary
<a href="https://extension.purdue.edu/washington">https://extension.purdue.edu/washington</a>

## RULES AND REGULATIONS

Fair Will Operate On Eastern Daylight Time

### SPECIAL NOTICE

1. Open Classes of Livestock, Agriculture and Horticultural Products are open to the world. 4-H Club exhibitors may exhibit their 4-H livestock in open classes but must pay the stall or pen rent for such open exhibit and make entry in accordance with open class rules.
2. The Board reserves the right to postpone the time of exhibition of any animal or article when in their judgement the weather will not permit a fair trial of merit.
3. Any premium not called for by the first of November of 2016 will be considered as forfeited to the association. Premiums not picked up on Sunday, June 26, will be held at the Fair Board Office and will be available by calling 812-883-5440.
4. The Association will use all efforts to protect and preserve articles on exhibition during the Fair but will not be responsible for losses or accidents.
5. Upon making 4-H pen reservations for 4-H livestock (including rabbits and poultry) at the Extension Office before the fair, 4-H members will pay a \$100.00 fee for each family. This fee will be returned to each 4-H member after satisfactory pen clean-up, approved by the respective superintendent. Any 4-H member not paying this fee will be unable to exhibit their animals at the fair.
6. Livestock - Arrival and Departure Schedule:
  - a. All 4-H Livestock must be on the Fairgrounds by Monday, June 20 at 10:00 a.m. All livestock must remain on the grounds until Friday, June 24, at 11:30 p.m. **No early release.**
  - b. All Poultry and 4-H Rabbits must be entered from 1:00 p.m. to 3:00 p.m. Saturday, June 18, and will be released with all other livestock.

# WASHINGTON COUNTY HORSE SHOW

**Saturday, July 9 - 9 a.m.**

AQHA Approved

Open Classes Added

2016 AQHA RULES APPLY

ALL DOGS MUST BE ON LEASH  
NOT RESPONSIBLE FOR ACCIDENTS

FOOD AVAILABLE

**SHOW MANAGER:**

**Conni Williams, 502-296-6235**

## HORSESHOE PITCHING

**Saturday, June 18 - 1 p.m.**

**At Horseshoe Pits – Bottom of Hill**

For Information Contact: ROGER MARTIN, 812-883-2476

## BABY CONTEST

**Saturday, June 18 - 1 p.m.**

**At Salem High School**

(Registration begins at 12:00 p.m.)

Theme:

“Celebrate What’s Great About Washington County”

**WASHINGTON COUNTY BABIES ONLY**

**Entry Fee: \$6.00 – Admission: \$4.00**

**For Information Contact:**

**BECKY WHITE, 812-620-7271**

## OPEN CLASS EXHIBIT HALL

Open Class Exhibits are “open to the world.” Exhibitors do not have to be Washington County residents. Age requirements exist only where listed.

Open class entries for the exhibit hall shall be made at the north end of the exhibit hall on Saturday, June 18, 8:30 a.m. to 12:00 p.m. for Antiques, Art, Canning, Family Stitchery & Crafts, Photography, Scrapbooking, and on Monday, June 20, 8:30 a.m. to 12:00 p.m. for Baking, Farm Products, Floriculture, Garden Products and Gourds. No late exhibits will be accepted. All exhibits must remain in the Exhibit Hall until 12:30 p.m., Sunday, June 26, and must be removed by 2:00 that day. Premiums are paid at that time.

All articles competing for premiums must possess more than ordinary merit, otherwise no premium will be awarded.

Unless there are two or more exhibitors in each open class exhibit it shall be considered that a first place ribbon will be given and second place money will be paid, unless the exhibit is declared

### ★ **SPECIAL NOTICE** ★

Open Class Exhibits will be released from their building from 12:30 to 2:00 p.m. Sunday, June 26. Premiums paid at this time.

4-H Building – Released Sunday, June 26, from 11:00 a.m. to 1:00 p.m.

4-H Livestock animals not selling in the 4-H Livestock Auction will be released Friday, June 24, from 11:30 p.m. to 12:30 a.m., and Saturday, June 25, from 6:00 to 8:00 a.m.

**Carnival Rides Open  
Monday, June 20 thru Saturday, June 25  
6 p.m. to 11 p.m.  
and Wednesday 12:30 p.m. to 2:30 p.m.**

Best of Show. In this case, first place money will be paid. The same person cannot be competing with himself and receive first, second, etc. premium monies.

ANY ITEM THAT FITS IN A LISTED CLASS MAY **NOT** SHOW IN "OTHER".

Situations not covered by the mentioned rules will be at the discretion of the superintendents and their committees. All judges decisions are final.

	1st	2nd	3rd
Premiums -	\$5.00	\$4.00	\$3.00
	Best of Show \$10.00		



## ANTIQUES

Entries are due

Saturday, June 18 – 8:30 a.m. to 12 noon

Items for display only – will not be judged

**Category will change each year**

Identify and give brief history on a 3x5 card

For 2016 – Previous Centennial (100 yrs.) Celebration  
(150 yrs., 175 yrs., 200 yrs.) Memorabilia



## ART

Entries are due

Saturday, June 18 – 8:30 a.m. to 12 noon

All paintings must be framed and ready to hang with sturdy, stable hangers; wire is preferred. **NO DUCT TAPE. PLEASE.** Mats and glass are optional. Stretched canvas does not require frame. No repeat entries.

A limit of two entries per category will be allowed. If it fits a category listed below, then it cannot be entered in "other".

No entry shall be larger than 36x36 inches due to limited space nor smaller than 5x7 inches. All entries must be completed in the past two years. Name of exhibitor and category must appear on the back of the exhibit.

Age groups will be as follows:

Children - 11 years and under

Youth - 12 through 18 years

Adult - 19 years and older

Professional - any age earning income from their work

Categories of Open Class Art:

1. Abstract

2. Animals
3. Portrait
4. Scenic Views
5. Still Life
6. Other Median (wood, metal, etc.)

If a judge feels no entries in a class deserve a prize, then no ribbon or money will be awarded.



## CANNING

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Items exhibited must be sealed, dated, labeled and in approved glass containers with manufacturer's name on the jar. No mayonnaise or pickle or peanut butter jars, please.

Canned products must be canned using recommended USDA procedures. All products must be canned in the last year. Jars should be filled to correct level and ring should be left on the jar for exhibit.

Special awards will be given to youth as well as adults in categories\* below, so be sure to indicate if exhibit is youth. (Youth are 18 & under)

1. Best Jar of Vegetables\*
  - a. Green Beans
  - b. Beets
  - c. Carrots
  - d. Corn
  - e. Tomatoes
  - f. Tomato Juice
  - g. Other Vegetables
2. Best Jar of Fruit\*
  - a. Apples / Applesauce
  - b. Berries
  - c. Cherries
  - d. Peaches
  - e. Pears
  - f. Grape Juice
  - g. Other Fruit
3. Best Jar of Soft Spread - Jam, Jelly or Butters/ Preserves\*
  - a. Jam
  - b. Jelly
  - c. Butters
  - d. Other Soft Spread
4. Best Jar of a Pickled Product\*
  - a. Beets
  - b. Dill Pickles, sliced or whole



- c. Sweet Pickles, sliced or whole
  - d. Mixed Vegetables
  - e. Relish
  - f. Other Pickled
5. Best Jar of Salsa
  6. Other



presented by:

BALL® & KERR® FreshPreserving™ PRODUCTS

#### ADULTS --

Jarden Home Brands marketers of Ball® and Kerr® FreshPreserving™ Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated categories.

The judge will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® FreshPreserving™ Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin Products.

Entries designated Second Place from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® FreshPreserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin Products.

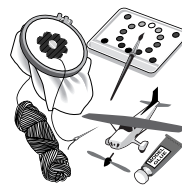
#### YOUTH --

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of Ball® and Kerr® FreshPreserving™ Products will present First Place Awards in designated categories.

The judge will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® FreshPreserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin Products.



## FAMILY STITCHERY & CRAFTS

Exhibits ineligible if shown more than 2 years. No more than 2 entries per class, per person.

### CHRISTMAS AT THE FAIR

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

1. Angels
2. Ceramics / Porcelain
3. Tree Ornament – ready to hang
  - a. Beaded
  - b. Hand-Stitched
  - c. Painted
  - d. Recycled
  - e. Wooden
  - f. Other Ornament
4. Christmas Stocking
5. Tree Skirt
6. Wall Hanging (limited up to 36" x 48") -- ready to hang
  - a. Fabric
  - b. Other
7. Pillows
8. Christmas Quilts
9. Table Items
  - a. Tablecloth
  - b. Runners / Placemats
  - c. Napkins
10. Wearable Items
  - a. Jacket
  - b. Sweatshirt
  - c. Vest
  - d. Other Wearable
11. Wooden Items
  - a. Under 12 inches
  - b. 12 inches and over
12. Other Christmas Items
13. Antique Christmas Items

### CREATIVE KIDS

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Crafts can be any item or technique. They will be in age groups.

1. Ages 6 and under
2. Ages 7 through 9
3. Ages 10 through 12

A ribbon is given to each participant.

**NEEDLECRAFT**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Exhibitors are encouraged to have new items for exhibit, no repeats. Hanging items should have exhibitor's name and category on the back of item.

1. Cross Stitch / Counted Cross Stitch
  - a. Wall hanging – ready to hang
    1. 5x7 or smaller
    2. 8x10 or larger
  - b. Wearable item
  - c. Other Cross Stitch
2. Crochet / Knitted
  - a. Cover / Afghan / Throw
  - b. Baby Afghan
  - c. Doily
    1. under 12 inches
    2. 12 inches and over
  - d. Infant wear
  - e. Sweater / Vest
  - f. Scarves
  - g. Table Covering
  - h. Machine Knitted Item
  - i. Felted Items
  - j. Other Crochet / Knitted
3. Embroidery / Crewel
  - a. Pillow Case
  - b. Table Coverings
  - c. Wall Hanging - ready to hang
  - d. Machine Embroidery Item
  - e. Other Embroidery
4. Miscellaneous Needlecraft
  - a. Plastic Canvas
  - b. Latch Hook
  - c. Antique Needlework - over 50 yrs.
  - d. Tatting
  - e. Other

**NURSING HOME CRAFTS**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Any item made by a nursing home resident during the last year will be exhibited. A ribbon is given to each participant.

**BLUE RIVER SERVICES CRAFTS**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Any item made by a Blue River Services client during the last year will be exhibited. A ribbon is given to each participant.

**QUILTS**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

1. Hand Quilted
  - a. Embroidery
  - b. Hand Pieced
  - c. Machine Pieced

- d. Appliquéd
- e. Other Hand Quilted
2. Machine Quilted
  - a. Embroidery
  - b. Hand Pieced
  - c. Machine Pieced
  - d. Appliquéd
  - e. Other Machine Quilted
3. Wall Hanging (36" x 48" limit) (Must be ready to hang)
  - a. Appliquéd
  - b. Hand or Machine Pieced
  - c. Embroidery
  - d. Other Wall Hanging
4. Antique Quilt - over 50 years old  
(attach card with age and history if known)
5. Baby Quilts – Hand Quilted
  - a. Appliquéd
  - b. Embroidery
  - c. Hand Pieced
  - d. Other Baby Quilt - hand
6. Baby Quilts – Machine
  - a. Appliquéd
  - b. Embroidery
  - c. Pieced (hand or machine)
  - d. Other Baby Quilt - machine
7. Miniatures
8. Throws
9. Tops not quilted
  - a. Appliquéd
  - b. Embroidery
  - c. Pieced (hand or machine)
  - d. Other Tops
10. Wearable quilted items
  - a. Quilted by hand or machine
  - b. Quilted by exhibitor
  - c. Pre-quilted fabric used
11. Purses & Accessories
  - a. Quilted by hand or machine
  - b. Pre-quilted fabric used
12. Tote Bags (large)
  - a. Quilted by hand or machine
  - b. Pre-quilted fabric used
13. Placemats, Table Runners and Toppers
  - a. Quilted by hand or machine
  - b. Pre-quilted fabric used
14. All other quilted items
15. Quilts by youth 12 and under
16. Quilts by youth ages 13 through 18
17. Red, White & Blue Bicentennial Quilted Item

**SEWING**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

1. Child's Wear
  - a. Sportswear
  - b. Casual

- c. Dressy
- d. Other Child's Wear

## 2. Adult Wear

- a. Sportswear
- b. Casual
- c. Dressy / Formal
- d. Jacket / Coat
- e. Denim Wear
- f. All Other Wearable Items

## 3. Sweatshirts

- a. Appliquéd
- b. Serged / Embellished
- c. Other Sweatshirt

## 4. Vests

- a. Appliquéd
- b. Serged / Embellished
- c. Other Vest

## 5. Non-Wearable - Sewn / Serged / No Quilted Items

- a. Purses
- b. Tote Bags
- c. Home Items
- d. Other Non-Wearable

## 6. Youth Sewing Wearable Items

- a. 12 and under
- b. Age 13 through 18

## 7. Youth Sewing Non-Wearable Items

- a. 12 and under
- b. Age 13 through 18

## 8. Pioneer Dress

## 9. Aprons and Bonnets

## 10. Other

**WOODWORKING**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

## 1. Furniture

- a. Tables
- b. Chairs / Benches
- c. Other

## 2. Home Accessories

- a. Clocks
- b. Decorative Shelves
- c. Storage Item
- d. Office Item
- e. Wall Hanging
- f. Silhouettes
- g. Other

## 3. Toys

- a. Animals
- b. Vehicles - pull type
- c. Vehicles - mechanical
- d. Puzzles
- e. Other

## 4. Working Musical Instruments

## 5. Nature Houses

- a. Birdhouses
- b. Bathhouses
- c. Butterfly House
- d. Feeders

## 6. Lathe turned items

## 7. Miniatures such as buildings, nativity scenes, farm sets, etc.

## 8. Yard Ornaments

## 9. Intarsia

## 10. Fretwork

## 11. Youth (under 12 years of age)

## 12. Other Woodworking

**ALL OTHER CRAFTS**

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

## 1. Ceramics

## a. Porcelain

- 1. China Painting
- 2. Figures
- 3. Other

## b. Stoneware

- 1. Utilitarian (used with food)
- 2. Sculpture
- 3. Pre-formed Stoneware

## 2. Nature Crafts (made from dried items)

## 3. Stuffed Item / Toy

- a. Soft Sculptured Dolls
- b. Teddy Bears
- c. Other Stuffed

## 4. Trash to Treasure (recycled items to be used)

- a. Metal Items
- b. Plastic Items
- c. Other

## 5. Weaving

- a. Baskets
- b. Rugs
- c. Potholders
- d. Other Woven

## 6. Wreaths - other than those in floral categories

- a. Holiday
- b. Other

## 7. Leather

## 8. Jewelry

## 9. Artificial Floral Arrangements

## 10. Group Projects

## 11. Diorama

## 12. Other

**Carnival Rides Open**

**Monday, June 20 thru Saturday, June 25**

**6 p.m. to 11 p.m.**

**and Wednesday 12:30 p.m. to 2:30 p.m.**



## PHOTOGRAPHY

Entries are due

Saturday, June 18 – 8:30 a.m. to 12 p.m.

**Pick up entries on**

**Sunday, June 26 - 12:30 to 2:00 p.m.**

A limit of 2 photos per category, and must have been taken in the last 2 years. No exhibits smaller than 5x7 inches or larger than 36x36.

Name of exhibitor and category entering **MUST** be on the back of the exhibit.

All entries must be framed, and ready to hang with a secure, sturdy hanger (wire is preferred). Mats are encouraged as well. **NO DUCT TAPE ACCEPTED.** Stretched canvas does not require a frame.

Age categories for photography will be: Children - 11 years and under Youth - 12 through 18 years of age Adult - 19 years and older Professional - any age earning income from their work

A Best of Show will be given in professional group as well as a Best of Show in amateur group.

Categories for Photography:

1. Abstract
2. Animals
3. Nature / Scenic
4. Portrait
5. Still Life
6. Sports
7. Collage
8. Other

Judges decisions will be final. If they feel there are no deserving entries in a category, no ribbon or money will be awarded in that category.



## SCRAPBOOKING

Enter Saturday, June 18 – 8:30 a.m. to 12 noon

Exhibits that are not in an album should be in protective sleeves for exhibit.

Exhibitor age groups are as follows:

- Children - 11 years and under
- Youth - 12-18 years old
- Adult - 19 years and older

Categories:

1. Page Layout - 1-2 pages
  - a. Family
  - b. Travel
  - c. School
  - d. Special Occasion
  - e. Other
2. Album (minimum of 8 pages)
  - a. Family
  - b. Travel
  - c. School
  - d. Special Occasion
  - e. Other
3. Wall Hanging / Display



## BAKING

Enter Monday, June 20 – 8:30 a.m. to 12 noon

Judging will follow at 12:30 p.m.

For baked product competitions: Filling, frosting, glazing, pie filling, and meringue – whether cooked or uncooked – are not permitted to contain cream cheese, whipped cream, unpasteurized milk or eggs/egg whites (pasteurized eggs or eggs cooked to 160°F may be used). Home-canned fruits and vegetables are not permitted in products. **NO MEATS ALLOWED.** Recipes must be provided to show which ingredients were used in each part of the product. Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Whenever possible, baked products should be transported and stored in chilled coolers.

**All items must be made from scratch unless otherwise designated.**

Recipe card must accompany each entry.

Pies:

1. Apple
2. Berry
3. Cherry
4. Other

Baking from Scratch:

1. Any cake made from scratch
2. Angel Food / Sponge
3. Coffee Cake (not yeast)
4. Muffins (4 on a plate)
5. Loaf of Quick Bread

Sugar Free:

1. Cookies (4 on a plate)
2. Pies

3. Cake
4. Other Dessert

#### Mixes, Etc.

1. Any cake mix variation
2. Any canned biscuit or roll variation

#### Cookies (4 on a plate):

1. Drop Cookies
2. Bar Cookies
3. Fancy Cookies - cut out, iced, pressed, etc.
4. No-Bake
5. Youth, 12 & under

#### Candy (4 pieces):

1. Fudge
2. Candy using a mold
3. Caramels
4. Other candy

#### Snacks:

1. Party Mix
2. Other Snacks
3. Youth, 12 & under

#### Yeast Bread:

1. Plain Yeast Rolls (4 on a plate)
2. Sweet Rolls (4 on a plate)
3. Fancy Coffee Cake
4. Loaf of white Yeast Bread
5. Loaf of non white Yeast Bread
6. Bread machine Yeast Bread
7. Sourdough Bread

#### Decorated Cake, Both Adult & Youth (18 & under) categories:

1. Any Size (real or dummy)
2. Cupcakes - decorated (3 on a plate)
3. Cake decorated by professional

Winner will receive prize from Wilton

Decorated items not eligible for Best of Show.



## FARM PRODUCTS

Enter Monday, June 20 – 8:30 a.m. to 12 noon

1. Peck of Wheat
2. Peck of Soybeans
3. Peck of Oats
4. Peck of Barley
5. Peck of Shelled Corn
6. 3 ears of Corn
7. Largest ear of Corn

8. 3 ears of Popcorn
9. 3 stalks of Corn
10. Tallest stalk of Corn
11. 3 stalks of Soybeans
12. Tallest Soybean
13. 5 inch sheaf of Alfalfa hay
14. 5 inch sheaf of Red Clover hay
15. 5 inch sheaf of Mixed hay



## FLORICULTURE

Enter Monday, June 20 – 8:30 a.m. to 12 noon

Flowers must be grown by the exhibitor. Non-flowering plants must have been in exhibitor's possession for at least 3 months. Cut flowers must be in water. Only 1 entry per person in any class. No artificial flowers/foliage may be used with live plants/flowers.

1. Foliage as well as flower specimen is considered in judging of cut flower classes.
2. Entries should be in stable containers and an appropriate size for flower exhibited.
3. Judges often disqualify entries which do not follow class specifications exactly; such as number of blossoms, type of container, etc.

### HORTICULTURAL SPECIMEN

Displayed in a vase, bud vase or narrow mouth quart jar.

1. 3 Gladioli spikes
2. 3 Marigolds
3. 3 Daylilies
4. 3 Lilies (NOT daylilies)
5. 1 Hydrangea
6. 5 Snapdragon blooms
7. 3 Giant Zinnias
8. 5 Zinnias
9. 3 Roses
10. 1 Sunflower
11. Other

### PLANTS IN A POT

1. Blooming Plant – should be blooming
  - a. Hanging or Non-hanging
  - b. African Violet
  - c. Unusual – hanging or non-hanging
2. Foliage Plants
  - a. Hanging or Non-hanging
  - b. Unusual – hanging or non-hanging
3. Cacti or Succulent Plants



## **FLOWER ARRANGEMENTS**

The container will be considered as part of the arrangement.

1. Arrangement of Zinnias
2. Arrangement of garden flowers (at least 3 varieties)
3. Arrangement of Gladioli
4. Arrangement of Marigolds
5. Arrangement of Roses
6. Arrangement of miniatures
7. Arrangement of Petunias
8. Arrangement of Other flowers

## **SPECIAL DISPLAYS**

1. Dried arrangements - all materials should be natural. No artificial items.
  - a. Arrangements
  - b. Wreaths
  - c. Swags
2. Special Occasion Displays (living materials are encouraged as this is floral rather than crafts)
  - a. Holiday
  - b. Wedding
  - c. Baby
  - d. Other

**The Washington County Farmers' Market will provide special awards again this year for Market Basket, Best Vegetable, Best Gourd Exhibit, Best Crop, and Best Floral Exhibit.**



## **GARDEN PRODUCTS**

Enter Monday, June 20 – 8:30 a.m. to 12 noon

1. Plate of 5 Beets
2. Plate of 20 Pole Beans
3. Plate of 20 Bush Beans
4. Plate of 20 Roma / Flat Beans
5. Plate of 10 Sugar Snap Peas
6. Plate of 5 Carrots
7. Plate of 5 ears of Corn in Husks
8. 1 head of Green Cabbage
9. 1 head of Red Cabbage
10. 1 head Broccoli
11. 1 head Cauliflower
12. Plate of 5 Market Cucumbers
13. Plate of 5 Pickling Cucumbers
14. 1 Eggplant

15. Plate of 5 Globe Onions
16. Plate of 5 Flat Onions
17. Plate of 5 Okra
18. Plate of 5 Peppers
  - a. Banana Peppers
  - b. Hot Peppers
  - c. Mango Peppers
  - d. Other
19. Plate of 5 Potatoes
  - a. Kennebec
  - b. Red
  - c. Other
20. Plate of 1 Squash / Pumpkin
  - a. Summer
  - b. Zucchini
  - c. Pumpkin - small variety
  - d. Pumpkin - large
  - e. Other
21. Plate of Tomatoes
  - a. 5 Red Tomatoes
  - b. 5 Yellow Tomatoes
  - c. 10 Miniature Tomatoes
  - d. Other
22. 1 Melon
  - a. Watermelon
  - b. Cantaloupe
  - c. Other
23. Plate of Fruit
  - a. 5 Peaches
  - b. 5 Apples
  - c. 20 Grapes
  - d. 20 Berries
  - e. Other
24. Potted Herbs  
(will be divided if necessary)
25. Largest of a Variety
  - a. Pumpkin
  - b. Melon
  - c. Cabbage
  - d. Potato
  - e. Zucchini

26. Vegetable Animals

27. Market Basket - should be exhibited in a basket. The exhibit will be judged on quality, uniformity and originality. A minimum of 6 different varieties, 5 of each except cabbage, broccoli, eggplant, squash, melon or pumpkin of which you will only have 1 to be included in the exhibit.

**Carnival Rides Open**  
**Monday, June 20 thru Saturday, June 25**  
**6 p.m. to 11 p.m.**  
**and Wednesday 12:30 p.m. to 2:30 p.m.**



## GOURDS

Enter Monday, June 20 – 8:30 a.m. to 12 noon

All gourds must be clean, free of dirt, mold, or loose skin. Natural gourds may not have a finish applied to the gourd or be decorated in any manner.

Crafted gourds may be decorated by painting, wood burning, drilling, cutting, or a similar procedure. Anything that changes the appearance of the gourd would be considered as crafted.

1. 1 natural gourd
2. 3 natural gourds
3. 1 longest natural gourd
4. 1 largest girth natural gourd
5. 2 natural gourds of same variety
6. 1 natural miniature gourd not over 5 inches tall and 5 inches wide
7. 1 twisted or tied gourd
8. 1 natural gourd of any variety by child under 12 years of age
9. 1 crafted gourd mixed media - any technique allowed
10. Painting – must be predominate
11. Pyrograph – woodburning only
12. Carving – including cut or carved
13. Embellished – weaving, coiling, etc.
14. 1 crafted gourd of any variety by child under 12 years of age
15. Create a special “gallery” of three (3) or more pieces of gourd art.

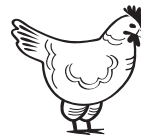
## FUR AND FEATHERS BUILDING

**Building Superintendent:**  
**DANA GREEN, 812-755-4130**

**Poultry - Open Superintendent:**  
**DANA GREEN, 812-755-4130**

**Poultry - 4-H Superintendents:**  
**BONITA PURLEE, 812-620-4318**  
**DANA GREEN, 812-755-4130**

**Rabbits - 4-H Superintendents:**  
**DENISE McNEW, 812-620-2240**  
**LISA ROSE, 812-620-3318**



## POULTRY – OPEN CLASS

**Superintendent: DANA GREEN, 812-755-4130**

Open Class Poultry to be judged Sunday, June 19 - 5 p.m.

Entries are to be made by Friday, June 10, by calling Superintendent at 812-755-4130. Birds must be penned by 3:00 p.m., Saturday, June 18, unless other arrangements have been made. Each exhibitor must care for his birds or make arrangements for their care before leaving. Entry Fee \$1.00 per bird.

Release time will be the same as all other livestock.

No health certificate required to exhibit. However, all fowl exhibited must provide documents showing that the birds originated from NPIP approved flocks or hatched from eggs originating from NPIP approved flocks. All poultry (chickens, turkeys, water fowl and guineas) not having this documentation must be tested for Pullorum-Typhoid prior to arriving at the fair. All fowl must test negative in order to show at the fair. This is a very quick and easy blood test that is administered and checked by the poultry superintendent.

Pullets and cockerels must have been hatched in 2016. In classes with no competition 1st premium ribbon and 2nd prize money awarded.

	1st	2nd	3rd
Premiums -	\$5.00	\$4.00	\$3.00

Classes for each breed consist of the following: Cock, Cockerel, Hen, Pullet, Breeding Pen (1 male and 2 females)

Champion classes: Best Male Bird (any breed) Best Female Bird (any breed) Best Pen (any breed) Champion Overall - Large Bird

Breeds: White Rock Polish (all varieties together) Other Mediterranean Breeds (shown together) Other Breeds (shown together) All Other American Breeds (shown together) Asiatic Breeds (shown together) English Breeds (shown together) Cochins (shown together) Rhode Island Red (shown together) Wyandotte (shown together) Leghorn (shown together)

### BANTAMS

Classes: Cock, Cockerel, Hen, Pullet  
Breeding Pen (1 male and 2 female)

Breeds: Old English Game Modern Game Feather Legged (other than Cochins) Clean Leg Rose Combed (other than Sebrights) Clean Leg Single Combed Clean Leg Any Other Combed Sebrights Cochins

Champion Classes Champion Overall - Bantams

### DUCKS

Best Drake (any breed) Call  
Best Hen (any breed) All Other Breeds (shown together)  
Pekin

	1st	2nd	3rd
Drakes	- \$5.00	\$4.00	\$3.00
Hens	- \$5.00	\$4.00	\$3.00

**GUINEA**

	1st	2nd	3rd
Roosters	- \$5.00	\$4.00	\$3.00
Hens	- \$5.00	\$4.00	\$3.00

Best Pen (pair)

**4-H POULTRY**

Superintendents:

**BONITA PURLEE, 812-620-4318**  
**and DANA GREEN, 812-755-4130**

Entry Times:

Saturday, June 18 – 1:00 p.m. to 3:00 p.m.

**Judging:****Sunday, June 19 - 5 p.m.**

	1st	2nd	3rd
Premiums -	\$2.50	\$2.25	\$2.00

*Refer to 4-H Handbook for specifics.***4-H RABBITS**

Superintendents:

**DENISE McNEW, 812-620-2240**  
**and LISA ROSE, 812-620-3318**

Entry Times:

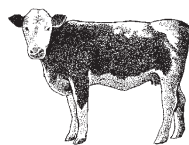
Saturday, June 18 – 1:00 to 3:00 p.m.

**Judging:****Saturday, June 18 - 6 p.m.**

	1st	2nd	3rd
Premiums -	\$2.50	\$2.25	\$2.00

*Refer to 4-H Handbook for specifics.***★ PEE WEE SHOWMANSHIP CLASS ★**

Any youngster under Grade 3 as of January 1, 2016 may show a rabbit in a special Pee Wee showmanship class. Prizes will be awarded. \$2.00 fee per participant.

**WASHINGTON COUNTY BORN  
& RAISED 4-H BEEF SHOW****Judging:****Tuesday, June 21 - Following  
Dairy Beef**

County Born & Raised Steers will be shown by weights and must be cattle born in Washington County and designated at weigh-in in March. A Washington County Born and Raised Champion and Reserve Champion will be selected.

There will also be a County Born & Raised Heifer and Cow/Calf Class.

**Beef BBQ****Monday, June 20 - 5 to 9 p.m.**

– and –

**Wednesday, June 22 - 11 a.m. to 1 p.m.\*  
and 4 p.m. to 9 p.m.**

– by –

**Wash. Co. Cattlemen's Assoc.**

\*Carry-out orders must be called in  
before 11 a.m. to 812-883-4601

**4-H BEEF**

Superintendents:

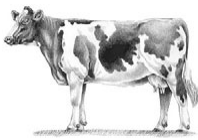
**RICK ROBERTS, 812-755-4596**  
**BRADY BISHOP, 812-620-4624**  
**JEREMY ROBBINS, 812-620-0651**  
**and SETH PURLEE, 812-569-6971**

Entry Times: Sunday, June 19 – 6 to 10 p.m.  
and Monday, June 20 – 8 to 10 a.m.

**Judging:****Thursday, June 23 - 5 p.m.**

	1st	2nd	3rd	Exh.
Premiums-	\$5.00	\$4.00	\$3.00	\$2.00

*Refer to 4-H Handbook for specifics.*



## 4-H DAIRY

Superintendents:

**TOM & JOY GODFREY, 812-883-3308**

Entry Times: Sunday, June 19 – 6 to 10 p.m.  
and Monday, June 20 – 8 to 10 a.m.

### Judging:

**Thursday, June 23 - 10 a.m.**

1st 2nd 3rd Exh.

Premiums- \$5.00 \$4.00 \$3.00 \$2.00

*Refer to 4-H Handbook for specifics.*

## DAIRY CATTLE – OPEN CLASS

Entries are encouraged by Wednesday, July 13,  
to Kevin Green

Cattle should arrive 8:00 to 9:30 a.m. on  
Saturday, July 9

### Dairy Cattle Judging

**Saturday, July 16 - 10 a.m.**

Superintendents:

**KEVIN GREEN, 812-620-2425**

and **TOM & JOY GODFREY, 812-883-3308**

Entry Fee \$10.00

#### GENERAL HEALTH RULES

All animals must meet the health requirements of Exhibition Regulation (72-1) issued by the Indiana State Board of Animal Health in effect for fairs, shows and animal exhibitions of 2016.

Dairy Cattle may be either purebred or grade. Dairy cow is a female which has been or is in production.

The superintendent shall be in charge of location of the various exhibits of cattle and shall be in general charge of the show. He shall, in case of question, rule on interpretation of the rules and determine cases not covered by the rules and his ruling shall be final.

#### DEFINITION OF AGES FOR BREEDING CLASSES

Jersey, Guernsey, Holstein, Brown Swiss, Milking  
Shorthorn

1st 2nd 3rd

Premiums- \$12.00 \$9.00 \$6.00

1. Spring Calf - born March 1, 2016 or later (at least 4 mos. old on show day)

2. Winter Calf - born December 1, 2015 to February 28, 2016
3. Fall Calf - born September 1, 2015 to November 30, 2015
4. Summer Yearling - born June 1, 2015 to August 31, 2015
5. Spring Yearling - born March 1, 2015 to May 31, 2015
6. Winter Yearling - born December 1, 2014 to February 28, 2015
7. Fall Yearling - born September 1, 2014 to November 30, 2014
8. Dry 3 and 4 yr. old Cows - born September 1, 2011 to August 31, 2013
9. Dry Aged Cows - born before September 1, 2011
10. 2 yr. old Cows, milking - born September 1, 2013 to August 31, 2014
11. 3 yr. old Cows, milking - born September 1, 2012 to August 31, 2013
12. 4 yr. old Cows, milking - born September 1, 2011 to August 31, 2012
13. Aged Cows, milking - born before September 1, 2009
14. Champion Cow - Rosette
15. Reserve Champion Cow - Rosette
16. Get of Sire, 3 animals either sex
17. Produce of Dam, 2 animals either sex
18. Best 3 Junior animals
19. Junior Showmanship (through grade 7)
20. Senior Showmanship (grade 8 & up)

## 4-H DAIRY BEEF

4-H Superintendent:

**KEVIN BAIRD, 812-752-6694**

Entry Times: Sunday, June 19 – 6 to 10 p.m.  
and Monday, June 20 – 8 to 10 a.m.

### Judging:

**Tuesday, June 21 - 5 p.m.**

Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire,  
Milking Shorthorn

*Refer to 4-H Handbook for specifics.*

1st 2nd 3rd Exh.

Premiums- \$5.00 \$4.00 \$3.00 \$2.00

**Carnival Rides Open**

**Monday, June 20 thru Saturday, June 25**

**6 p.m. to 11 p.m.**

**and Wednesday 12:30 p.m. to 2:30 p.m.**



## GOAT – 4-H & OPEN CLASS

Superintendents:

LINDA BAIRD, 812-752-6694

info@cornucopiafarm.com

KRISTY BROOKS/KELLY

and LINDSEY AKERS

Open class entries will be accepted based on availability of pens and must be made by paying fees by June 10. No late entries. Open Class animals must be stalled by 10:00 a.m. on Monday, June 20, and will not be released until after the show on Tuesday, June 21. They must be on display Monday through Tuesday. Any animal leaving will not be allowed to return.

Open Class Entry Fee - \$2.00 per head due by June 10

Entry Times: Sunday, June 19 – 7 to 9 p.m.  
and Monday, June 20 – 8 to 10 a.m.

### Judging:

**Tuesday, June 21 - 10 a.m.**

**Dairy, Pygmy, Nigerian Dwarf, Fainting & Boer**

1st 2nd 3rd Exh.

Open Class

Premiums - \$6.00 \$4.00 \$3.00

4-H Premiums- \$5.00 \$4.00 \$3.00 \$2.00

Exhibitors meeting at 9:00 a.m. show morning in the show arena. Please check Goat Barn bulletin board for announcements.

The classes will be shown according to types such as: Dairy, Pygmy, Nigerian Dwarf, Fainting, and Boer.

No changes on show after 5 p.m. Monday.

### 10 a.m. - Mini 4-H Showmanship

(All mini's will be recognized)

### GOAT SHOW CLASSES

Class 1 -- Junior Doe - born on or after April 1, 2016

Class 2 -- Intermediate Doe - born January 1 to March 31, 2016

Class 3 -- Junior Yearling Doe - born June 1 to December 31, 2015

Class 4 -- Senior Yearling Doe - born on or before May 31, 2015, under 2 years (never fresh)

Junior and Reserve Junior Champion selected from Classes 1-4 winners.

Class 5 -- Senior Yearling Doe - 1 year and under 2 (milking)

Class 6 -- Doe - 2 years and under 3

Class 7 -- Doe - 3 years and under 5

Class 8 -- Doe - 5 years and older

Senior and Reserve Senior Champion selected from Classes 5-8 winners. Grand and Reserve Grand Champions selected from Junior and Senior Champions.

\* Class 9 -- Mother - daughter

\* Class 10 -- Produce of dam (2 daughters from the same doe)

\* Class 11 -- Pair of Goats - 1 doe & 1 wether from same doe

Class 12 -- Wether class - light weights, under 1 year

Class 13 -- Wether class - heavy weights, under 1 year

Class 14 -- Wether class - one year and over

Champion Wether in breed shows will only be selected from Classes 12-14. Champion Meat Goat Wether selected from Classes 12-13. Meat Goat Wethers in classes 12-13 will be eligible to sell in the 4-H Auction if fees are paid.

Class 15 -- Rate of gain, meat goat wethers

Class 16 -- 4-H Showmanship:

I. Rookie - First year members who were in third grade as of April 1, 2016

II. Junior - Grades 4-7 (as of 4/1/16)

III. Senior - Grades 8 and up (as of 4/1/16)

IV. Previous winners

\* Open Class Only

### ★ PEE WEE SHOWMANSHIP CLASS ★

Any youngster under Grade 3 as of January 1, 2016 may show a goat in a special Pee Wee Showmanship Class which will be held at 12:00 p.m. during the Goat Show. Prizes will be awarded. \$2.00 fee per participant.



## Lamb BBQ/Fajitas

**Saturday, June 14 - 11 a.m. to 4 p.m.**

– and –

**Tuesday, June 21 - 11 a.m. to 9 p.m.**  
Cinnamon rolls and drinks available starting at  
**8 a.m. both days**

**Carnival Rides Open**  
**Monday, June 20 thru Saturday, June 25**  
**6 p.m. to 11 p.m.**  
**and Wednesday 12:30 p.m. to 2:30 p.m.**





## 4-H SHEEP

Superintendents:

**DOUG BROWN, 812-701-1138**  
and **BECKY DAY, 812-883-2219**

Entry Times: Sunday, June 19 – 6 to 10 p.m.  
and Monday, June 20 – 8 to 10 a.m.

### 4-H Judging:

**Monday, June 20 - 6 p.m.**

	1st	2nd	3rd	Exh.
Premiums-	\$5.00	\$4.00	\$3.00	\$2.00

*Refer to 4-H Handbook for specifics.*

#### ★ PEE WEE SHOWMANSHIP CLASS ★

Any youngster under Grade 3 as of January 1, 2016 may show a lamb in a special Pee Wee showmanship class. Prizes will be awarded. \$2.00 fee per participant.

## OPEN SHEEP SHOW

**Saturday, June 4**

Check-in starts at 8 a.m.; Weigh-In 8:30 to 10 a.m.

**Showmanship at 12:30 p.m.**

Regular classes will start 30 minutes after conclusion of showmanship classes.

**Sponsored by**

**Wash. Co. Sheep Association & Wash. Co. Fair Board**

**Peewee Fun Class** – for Showmen under 3rd grade (trophy to winner)

**Showmanship Classes** (\$5 Entry Fee) – Juniors grades 3-5 (\$25 to winner); Intermediates grades 6-8 (\$25 to winner); Seniors grades 9-12 (\$25 to winner); Adults (\$25 to winner).

**Market Classes** – Wethers and Ewes shown together by weights.

Supreme Market Lamb - \$100.00 and pennant banner.

Reserve Market Lamb - \$50.00.

Washington County Youth Market Lamb - 1st \$25.00, 2nd \$15.00.

Wool & Hair Breeding Ewe and Ram Classes (by breeds) – Jr. Lambs (born in March or later), Lambs, Yearlings, and Aged.

Supreme Wool & Hair Breeding Ewe - \$100.00 and

pennant banner; Reserve Ewe - \$50.00.

Supreme Wool & Hair Breeding Ram - \$50.00 and pennant banner; Reserve Ram - \$25.00.

Supreme Farm Flock - pennant banner.

### **RULES**

1. Entry fee is \$12.00 per head (\$8.00 for Washington County residents). No fee if only in Washington County Market Lamb Class.
2. Sheep (excluding wethers) must have scrapie tags.
3. Do NOT unload until show officials have checked sheep at designated check-in area on west end.
4. All lambs MUST be entered and weighed by 10:00 a.m.
5. After lambs are entered in, they must remain stalled in Livestock Pavilion.
6. Market lambs cannot have more than 1/2 inch of fleece upon arrival, but must be slick shorn to show.
7. Ewe lambs cannot be shown in both Market and Breeding Classes.
8. Breeding Animals - must have registration papers to show in Purebred Breed Classes. All other animals will show in the Commercial Wool Class or Commercial Hair Class.
9. Show committee makes final decisions and reserves the right to disqualify any exhibitor and their animals due to abuse, unethical, deceptive or fraudulent practices.
10. Farm Flock Class – 1 ram (any age), 2 yearling ewes and 2 ewe lambs.
11. Exhibitors are responsible for bedding and clean-up.

The Washington County Sheep Association will have a meal of barbecue lamb, fajitas and soft drinks available.

**SHEEP RELATED VENDORS WELCOME**

For further information contact Purdue Extension - Washington County at 812- 883-4601.



## **Pork BBQ**

**Thursday, June 23 - 11 a.m. to 9 p.m.**

– and –

**Friday, June 24 - 5 p.m. to 9 p.m.**

– by –

**Wash. Co. Pork Producers Assoc.**



## 4-H SWINE

4-H Superintendents:

TIM BARKSDALE, 812-755-4150

ANDREW KING, 812-896-5333

and AUDRANEL GRIFFITTS, 812-620-3050

Entry Times:

Sunday, June 19 – 6 to 10 p.m.  
and Monday, June 20 - 8 to 10 am

### 4-H Judging:

**Wednesday, June 22 - 8 a.m.**

	1st	2nd	3rd	Exh.
Premiums-	\$5.00	\$4.00	\$3.00	\$2.00

Barrows will be divided by breeds according to weight.

Market Gilts are also shown by weight.

Champion Market Gilt will show against the Grand Champion Barrow for overall Supreme Market Hog.

Breeding gilts will be shown by the following age groups: born in December 2015, January 2016, February 2016 or March 2016.

Special Rules:

1. Animals must be checked by superintendents before unloading.
2. Automatic hog watering devices are mandatory in all pens.
3. All exhibitors will be required to feed animals in the pens.
4. All pens to be cleaned each day before 9:00 a.m.
5. Upon making pen reservations for swine at the Extension Office before the fair, 4-H members will pay a \$100.00 fee for each family. This fee will be returned to each 4-H family after satisfactory pen clean-up, approved by a swine superintendent.
6. Situations not covered by the mentioned rules will be at discretion of the superintendent and their committees.

*Refer to 4-H Handbook for specifics.*

### ★ PEE WEE SHOWMANSHIP CLASS ★

Any youngster under Grade 3 as of January 1, 2016 may show a swine in a special Pee Wee showmanship class. Prizes will be awarded. \$2.00 fee per participant.

## GENERAL 4-H PROJECTS

★ Refer to the 2016 4-H Handbook for specific project requirements and general 4-H rules.

<http://extension.purdue.edu/washington>

### Entry Times

**THURSDAY, JUNE 16**

**6:00 p.m. to 7:00 p.m.**

Drop off all projects

**FRIDAY, JUNE 17**

**Project Check-In Day**

**9:00 a.m. to 12 p.m.**

4-H Project Entry & Judging (except Sewing and Consumer Clothing). Also, enter all Mini 4-H.

**SUNDAY, JUNE 26**

**11:00 a.m. to 1:00 p.m.**

Release All Projects in 4-H Building. (Not responsible for projects left after this time.)



Wilton will present prizes to the 4-H Cake Decorating winners.

**2016**

**Washington County Fair**

**DEMOLITION**

**DERBY**

**Saturday,**

**June 25, 2016**

**7 p.m.**

**Registration starts at**

**5:00 p.m.**

Admission:

Adults \$7.00; Children 6-12 \$4.00;

Pit Passes \$20.00

**Participant and Helpers only in pit area.**

**Sign in with car.**

**Power Wheels Prior to Demolition Derby**

**For rules contact**

**Adam Sweet • 812-653-1327**

# FAIRs Care

*Join us in collecting for the food bank at the  
Washington County Fair Parade!*

**Sunday, June 19, 2016**

All parade participants and spectators are asked to  
bring canned goods to donate.

*Items will be collected during the parade!*

**HELP FIGHT HUNGER**

## *Washington County Fair Baby Contest Entry Form*

**Saturday, June 18, 2016 - 1 p.m. • Salem High School**

**THEME: "CELEBRATE WHAT'S GREAT ABOUT WASHINGTON COUNTY"**

*Registration begins at 12 noon • Entry fee \$6.00, Admission \$4.00*

**WASHINGTON COUNTY BABIES ONLY**

PLEASE PRINT:

Child's Name \_\_\_\_\_

Parents \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

**Check Category:**

0-6 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

7-12 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

13-18 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

19-24 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

25-30 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

31-36 months \_\_\_\_\_ Girl \_\_\_\_\_ Boy

**Multiples:**

\_\_\_\_\_ Girl \_\_\_\_\_ Boy

Fill out form and bring with you when registering for Baby Contest.



# Washington County Fair Board Says Congratulations to our 10-year 4-H Members

Madison Aly  
 Jon-Michael Beasley  
 Hannah Bowling  
 Taylor Branaman  
 Adam Brewer  
 Brady Brown  
 Olivia Bush

Gunner Day  
 Kameron Day  
 Courtney Kelley  
 Shelby Lawson  
 Jordan Lee  
 Malachi Moore  
 Grant Newcomb

Courtney Nice  
 Sadie Soliday  
 Dakota St Clair  
 Clayton Taylor  
 Kelsey Trueblood  
 Konnor Wallace  
 Sammie Wright

**And, thanks to our many volunteers and supporters who make this fair possible.**

## Fair Parade Entry Form

Sunday, June 19, 2016 - 3 p.m.

THEME: "CELEBRATE WHAT'S GREAT ABOUT WASHINGTON COUNTY"

**PLEASE DONATE A CASE OF CANNED GOODS AS AN ENTRY FEE!**

PLEASE PRINT:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

Parent signature \_\_\_\_\_

*Required for bicycles and motorized cycles, if under 18 years old.*

**Note: If you are planning on dispersing candy/information along parade route, please do not throw to spectators but hand it to them.**

Please check the category that you want your entry to be judged in:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Business/Commercial Floats*<br><i>(To be judged prior to parade)</i> | <input type="checkbox"/> Advertising - Single Entry     | <input type="checkbox"/> Antique Tractor - Oldest<br>_____ year        |
| <input type="checkbox"/> Organizational Floats*<br><i>(To be judged prior to parade)</i>      | <input type="checkbox"/> Advertising - Multiple Entries | <input type="checkbox"/> Antique Tractor - Prettiest                   |
| <input type="checkbox"/> Bikes/Trikes (non-motorized)   | <input type="checkbox"/> Musical Entry                  | <input type="checkbox"/> Horses - Single                               |
| <input type="checkbox"/> Motorized Cycles   | <input type="checkbox"/> Fire Truck                     | <input type="checkbox"/> Horses - Group                                |
| <input type="checkbox"/> Antique Vehicles   | <input type="checkbox"/> Walking Group                  | <input type="checkbox"/> Horse-Drawn                                   |
| <input type="checkbox"/> Show Quality Vehicles  | <input type="checkbox"/> Riding Group (not horse)       | <input type="checkbox"/> Misc. _____<br><i>(please describe entry)</i> |
|   | <input type="checkbox"/> Antique Tractor - Ugliest      |  |

\*A float is considered to be a decorated trailer or wagon pulled by a tractor or vehicle.

**ONLY PRE-REGISTERED ENTRIES WILL BE ELIGIBLE FOR PARADE PRIZES.**

Parade will continue to move from the Salem School complex up Homer Street to The Cheddar Depot and continue to the Washington Square Shopping Center, behind Rite Aid. On the day of the parade, report to the check-in station on North Harrison Street (in front of Salem Middle School sign to get lineup position).

Send completed entry form postmarked no later than June 13, 2016 to: Stacy Gilbert, P.O. Box 86, Salem, IN 47167. Entries can be phoned in by calling Sharon Smedley 812-883-6442 or by leaving a message at the Fair Board Office 812-883-5440.

*Miss Washington County*  
***Queen Pageant Entry Form***

**Monday, June 20, 2016 · 8 p.m.**

**DEADLINE TO ENTER – FRIDAY, MAY 27, 2016**

**Entrant must be 17 to 20 years old as of May 2016**

PLEASE PRINT:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Age / Date of Birth \_\_\_\_\_

Parents' Names \_\_\_\_\_

School \_\_\_\_\_

Grade in Fall 2016 \_\_\_\_\_

Sponsor \_\_\_\_\_

Sponsor must be a local business or organization. Sponsor fee is \$50.00. Make check payable to: Miss Washington County Fair Queen Pageant.

T-Shirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large

**Mail entry form to: 302 E. Walnut St., Salem, IN 47167**

*Becky Dewees, Miss Washington County Fair Queen Pageant Director - 812-883-4141*

*Miss Washington County*  
***Teen Pageant Entry Form***

**Tuesday, June 21, 2016 · 8 p.m.**

**DEADLINE TO ENTER – FRIDAY, MAY 27, 2016**

**Entrant must be 13 to 16 years old as of May 2016**

PLEASE PRINT:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ Age / Date of Birth \_\_\_\_\_

Parents' Names \_\_\_\_\_

School \_\_\_\_\_

Grade in Fall 2016 \_\_\_\_\_

Sponsor \_\_\_\_\_

Sponsor must be a local business or organization. Sponsor fee is \$50.00. Make check payable to: Miss Washington County Fair Queen Pageant.

T-Shirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large

**Mail entry form to: 302 E. Walnut St., Salem, IN 47167**

*Jennifer Dewees, Miss Washington County Fair Teen Pageant Director - 812-883-4141*



# FAIR HAPPENINGS

SATURDAY, JUNE 18 - 1 p.m.  
**Baby Contest** at Salem High School

SATURDAY, JUNE 18 - 1 p.m.  
**Horseshoe Pitching**

TUESDAY, JUNE 21 - 10 a.m.  
**Senior Citizens' Day**

WEDNESDAY, JUNE 22 - 10 a.m.  
**Kids' Day**

WEDNESDAY, JUNE 22 - 7 p.m.  
**4-H Night**

SATURDAY, JUNE 25 - 9:30 a.m.  
**4-H Livestock Auction**

SATURDAY, JULY 9 - 9 a.m.  
**Quarter Horse Show**

## BRACELET PRE-SALE

1 Bracelet -  
3 Nights!

starts May 16  
at Mid-Southern

300 N. Water St., Salem

Good for Mon., Tue. & Wed. Evenings Only!

Price: **\$18.00**

**Brady  
Amusements**

**OPENS MIDWAY  
ON MONDAY**

**JUNE 20 - 6 p.m.**

Open Each Evening June 20 thru June 25

6pm to 11 pm

Wed. 12:30 to 2:30 pm

## GRANDSTAND EVENTS

SATURDAY, JUNE 11

**TRACTOR &  
TRUCK PULL**

6:30 P.M.

SUNDAY, JUNE 19

**FAIR PARADE**

3:00 P.M.

Collecting canned food items along the  
parade route for the local food bank

MONDAY, JUNE 20

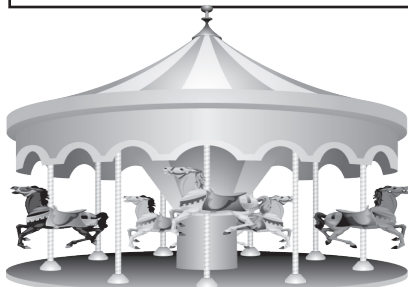
**QUEEN  
PAGEANT**

8:00 P.M.

TUESDAY, JUNE 21

**TEEN  
PAGEANT**

8:00 P.M.



WEDNESDAY, JUNE 22

**THE CINCINNATI  
CIRCUS**

8:00 P.M.

THURSDAY, JUNE 23

**MUD VOLLEY BALL  
& OTHER EVENTS**

8:00 P.M.

FRIDAY, JUNE 24

**MUD  
BOGS**

7:00 P.M.

SATURDAY, JUNE 25

**DEMOLITION  
DERBY**

POWER WHEELS PRIOR

7:00 P.M.